REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION						IDENTIFICATION NUMBER (Assigned by FEC)		
Brotherhood of Locomotive Engineers & Trainmen						C00099234		
(b) ADDRESS (Number and Street)						3. TYPE OF ORGANIZATION (Check Appropriate Box)		
1270 Ontonio Cturate Managain						☐ Corporation ☐ Trade Association		
1370 Ontario Street, Mezzanine (c) CITY, STATE AND ZIP CODE						☑ Labor Organization ☐ Cooperative		
Cleveland, OH 44113						☐ Membership Organization ☐ Corporation without capital stock		
4. TYPE OF RE	PORT (Check One)	•					MA	
(a) □Apri	il 15 Quarterly Repo	rt 🔲 July 15	5 Quarterly	Report	□ Octobei	r 15 Quarterly Report	5	POE
☐ 12 Day Pre-General Election Report held on in the State of								
	Papert on Amondme	_		* ;	T. P			
	Report an Amendme	40/4		ŽίΝ		4.445		
5. THIS REPOR	RT COVERS THE PE	ERIOD 10/1	9/15	THRO	DUGH 10/3	1/15		
		SU	JMMARY	OF COM	IMUNICATION	COSTS		
Type of Com- munication	Class or Category Communicated	Date(s) of Communica-	Check One			didate, Office Sought, State, and Whether for	Cost of Communication (Per Candidate)	
	With	tion	Support	Oppose		or General Election	(* -	
Direct Mail	Executive/ Administrative							
☐ Telephone	Personnel	0-+ 40	77					
☐ Telegram	Stockholders	Oct. 19	X		Jack Co Governo			
□ relegram	Members	Oct. 31			Kentuck			
Nother:		2015			General	Election	\$3,233.66	
(Specify)								
☐ Direct Mail	☐ Executive/							
	Administrative Personnel						•	
☐ Telephone	Stockholders	Oct. 19	x		Jack Co	nwav		
☐ Telegram		thru			Governor			
r Y ou	Members	0ct. 31			Kentuck		,	
in Person		2015			General	Election	\$3,200.00	
(Specify)								
		<u> </u>	<u> </u>	L	<u> </u>			
(NOTE: For add	itional communicatio	ns, attach separ	ate sheets	containing	the same inforr	mation as above.)		
			TOTAL	COMMUN	ICATION COST	S FOR THIS PERIOD	\$ <u>\$6,433.66</u>	
I certif	y that I have exam	nined this repo	rt and, to	the best of	of my knowled	ge and belief, it is true	, correct and complete.	
Stephen	J. Bruno		Ste	-	905	un	Jan. 7,	2016
	ype or Print Name				1/	ignated to Sign This Report	Date	
NOTE: Submiss	sion of false, erroneo	us, or incomplete	e informati	on may su	bject the person	signing this report to per	nalties of 52 U.S.C. § 30109	9.
WHERE TO F	ILE:	viccion				HER INFORMATION (

FE1AN069

999 E Street, N.W.

Washington, D.C. 20463

Toll Free: 800-424-9530

Local: 202-694-1100

od of Locomotive Engineers

and Trainmen

Hunin Autoff 216-241-2630

BRO OF LOCOMOTIVE ENG & TRAIN 1370 ONTARIO MEZZANINE

44113 CLEVELAND

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UPS 3 Day Select

FEDERAL ELLCHINS COMMISSION 999 E STREET NIW WAShuraton, DC 20463

Q007 570 699 3 TRACKING NUMBER

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USPS Priority Mail Express	Postmarked						
Postmark Illegible							
No Postmark							
Overnight Delivery Service (Specify): VP	Shipping Date //3/16 Next Business Day Delivery						
Date of Receipt Received from House Records & Registration Office							
Date of Receipt Received from Senate Public Records Office							
Received from Electronic Filing Office	Date of Receipt						
Other (Specify):	Date of Receipt or Postmarked						
PREPARER (3/2015)	1/15/16 DATE PREPARED						